



## Legislation Text

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**File #:** 24-0400, **Version:** 1

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### REPORT

**Department:** Office of the County Auditor

**Request:** Refer to Audit Committee

**Report Title:** ARPA - FPCC Conservation Corp Audit Report

**Report Period:** January 30, 2024, through May 21, 2024

**Summary:** This audit was designed to determine if the program was in compliance with the Financial and Monitoring provisions of the subrecipient agreement.