



## Legislation Text

---

**File #:** 24-0181, **Version:** 1

---

### REPORT

**Department:** Office of the County Auditor

**Request:** Refer to Audit Committee

**Report Title:** OCA - FY24 1<sup>st</sup> Quarter Open Recommendations

**Report Period:** March 2024

**Summary:** This report was designed to communicate the status of Open Recommendations regarding the Forest Preserves District of Cook County