

Legislation Text

#### File #: 20-0349, Version: 1

# PROPOSED BID RECOMMENDATION

**Department:** Department of Planning and Development

**Request:** Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a construction contract with Griggs Mitchell & Alma of Illinois, LLC d/b/a GMA Construction Group, primary place of business Chicago, Illinois, for the construction of a new headquarters office building at Salt Creek Landscape Maintenance Headquarters located near North Riverside.

**Reason:** Contract #74000008368, issued under Solicitation #20-80-005892 for Project #20-80-50 New Headquarters Building at Salt Creek Landscape Maintenance Campus includes demolition and replacement of an existing 1930s-era garage that over time had been converted to an office space and has now reached the end of its useful life. The new building will contain a training room, locker rooms, washrooms and offices and has been designed to accommodate a future garage addition. The new structure will be a super-insulated, all-electric building using a geo-thermal heating system. It has also been designed to support rooftop solar panels that can be added to this building and a future garage addition when funding allows.

## Bid Opening Date: 9/18/2020

## **Bid Results:**

Firm	Base Bid
1. GMA Construction Group	\$2,081,906.00
2. F.H. Paschen, S.N. Nielsen & Associates	\$2,322,980.00
3. Path Construction Company, Inc.	\$2,332,000.00
4. Powers & Sons Construction Company, Inc.	\$2,366,921.00
5. Accel Construction Services Group, LLC	\$2,399,000.00
6. Boller Construction Company Inc.	\$2,405,000.00
7. ALL Construction Group	\$2,497,000.00
8. K.R. Miller Contractors, Inc.	\$2,574,700.00
9. Robe, Inc.	\$2,620,000.00
10. Schaefges Brothers Inc.	\$3,280,000.00

## **Estimated Fiscal Impact:** \$2,081,906.00

Contract Period: Three-hundred sixty-five (365) days after issuance of Notice to Proceed

Account Name/Number: Property Maintenance and Operations 51009.560105, 51027.560105, 51028.560105, 51051.560105 and future Capital Improvement Fund accounts

## District: 16

## **Concurrence(s):**

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.