



## Legislation Text

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**File #:** 17-0020, **Version:** 1

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### REPORT

**Department:** Finance and Administration

**Request:** Receive and File

**Report Title:** Procurements and Disbursements Report

**Report Period:** 11/1/2016 - 11/30/2016

**Summary:** Submitting the Procurements and Disbursements Report for the period of November 2016. This report is to be received and filed in compliance with Section 1-8-2(BB) of the Forest Preserve District of Cook County's Code of Ordinances.