



## Legislation Text

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**File #:** 15-0646, **Version:** 1

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### REPORT

**Department:** Finance and Administration

**Request:** Receive and File

**Report Title:** Procurements and Disbursements Report

**Report Period:** 9/1/2015 - 9/30/2015

**Summary:** Submitting the Procurements and Disbursements Report for the period of September 2015. This report is to be received and filed in compliance with Section 1-8-2(BB) of the District's Code of Ordinances.