



Legislation Details (With Text)

**File #:** 24-0400      **Version:** 1      **Name:** ARPA - FPCC Conservation Corp Audit Report  
**Type:** Report      **Status:** Filed  
**File created:** 9/12/2024      **In control:** Audit Committee  
**On agenda:** 9/17/2024      **Final action:** 10/22/2024  
**Title:** REPORT

Department: Office of the County Auditor

Request: Refer to Audit Committee

Report Title: ARPA - FPCC Conservation Corp Audit Report

Report Period: January 30, 2024, through May 21, 2024

Summary: This audit was designed to determine if the program was in compliance with the Financial and Monitoring provisions of the subrecipient agreement.

**Sponsors:**

**Indexes:** MARY MODELSKI, County Auditor

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By                  | Action                             | Result |
|------------|------|----------------------------|------------------------------------|--------|
| 10/22/2024 | 1    | FPD Board of Commissioners | receive and filed                  | Pass   |
| 10/22/2024 | 1    | Audit Committee            | recommend for receiving and filing | Pass   |
| 9/17/2024  | 1    | FPD Board of Commissioners | refer                              | Pass   |

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