Legislation Details (With Text)

File #:	24-0)140	Version:	1	Name:		
Туре:	Ordi	nance			Status:	Approved	
File created:	2/9/2	2024			In control:	Finance Committee	
On agenda:	3/12	/2024			Final action:	3/12/2024	
Title:	PROPOSED ORDINANCE						
	DESIGN-BUILD PROCUREMENTS						
	BE IT ORDAINED, by the Forest Preserve District of Cook County Board of Commissioners, that Title 1 - Administrative, Chapter 8 - District Finances, Section 6 - Design-Build Procurements of the Forest Preserve District of Cook County Code of Ordinances is hereby enacted as Follows:						
	 1-8-6: Design-Build Procurements A. Definitions B. Solicitation of Proposals C. Scope and Performance Criteria D. Procedures for Selection E. Combined Evaluations Phases for Projects Estimated to be Less than \$12,000,000 F. Submission of Proposals G. Award H. Reports and Evaluation Full text of this ordinance can be found here: <https: 24-0140="" bit.ly=""></https:> 						
0	Effective date: This ordinance shall be in effect on January 1, 2025.						
Sponsors:	TONI PRECKWINKLE (President)						
Indexes:							
Code sections:							
Attachments:	1. 2024 DESIGN-BUILD ORDINANCE, 2. Back Up Memo and Summary 24-0139 and 24-0140, 3. Design-Build Authorization Act						
Date	Ver.	Action By			4	Action	Result
3/12/2024	1	FPD Boa	ard of Comr	nissio	ners a	approve	Pass
3/12/2024	1	Finance	Committee		a	approve	Pass
2/27/2024	1	FPD Boa	ard of Comr	nissio	ners r	efer	Pass

PROPOSED ORDINANCE

DESIGN-BUILD PROCUREMENTS

BE IT ORDAINED, by the Forest Preserve District of Cook County Board of Commissioners, that Title 1 -Administrative, Chapter 8 - District Finances, Section 6 - Design-Build Procurements of the Forest Preserve District of Cook County Code of Ordinances is hereby enacted as Follows:

1-8-6: Design-Build Procurements

File #: 24-0140, Version: 1

- A. Definitions
- **B.** Solicitation of Proposals
- C. Scope and Performance Criteria
- **D.** Procedures for Selection
- E. Combined Evaluations Phases for Projects Estimated to be Less than \$12,000,000
- F. Submission of Proposals
- G. Award
- **H.** Reports and Evaluation

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