

## Forest Preserve District of Cook County

## Legislation Details

| File #:       | 23-0334 Version: 1   | Name:         |                            |  |  |  |
|---------------|--|---------------|----------------------------|--|--|--|
| Туре:         | Contract   | Status:       | Approved                   |  |  |  |
| File created: | 4/26/2023  | In control:   | FPD Board of Commissioners |  |  |  |
| On agenda:    | 6/27/2023  | Final action: | 6/27/2023                  |  |  |  |
| Title:        | PROPOSED CONTRACT         Department(s): Department of Resource Management         Vendor: Groundskeeper Landscape Care, LLC, Orland Park, Illinois         Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into and execute  |               |                            |  |  |  |
|               |  |               |                            |  |  |  |
|               |  |               |                            |  |  |  |
|               |  |               |                            |  |  |  |
|               | Good(s) or Service(s): Pre-qualified vendor pool for districtwide tree removal and forestry services<br>Contract Value: Not to exceed a combined total of \$3,000,000.00 per calendar year (or<br>\$15,000,000.00 over the five (5) year term) in conjunction with contract numbers #74000012305 and<br>#74000012313 (Board Item Nos. 23-0333 and 23-0335)<br>Contract Period: 7/1/2023 - 6/30/2028  |               |                            |  |  |  |
|               |  |               |                            |  |  |  |
|               |  |               |                            |  |  |  |
|               | <ul> <li>Estimated Fiscal Impact: FY 2023 \$1,500,000.00; FY 2024 \$3,000,000.00; FY 2025 \$3,000,000.00; FY 2026 \$3,000,000.00; FY 2027 \$3,000,000.00; FY 2028 \$1,500,000.00 (Fiscal impact includes fiscal impact for related Board Item Nos. 23-0333 and 23-0335)</li> <li>Accounts: Professional Services 51033.520840; Land Improvements 51033.560020; Grant and Mitigation 51010.521444 and 51010.520840; and all future Professional Services, Land Improvements, and Grant and Mitigation accounts</li> <li>Contract Number(s): #74000012312 issued under RFQ #23-31-103</li> <li>Concurrences: The Interim Chief Financial Officer has approved this item. Final contract is subject to legal review and approval.</li> <li>The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.</li> </ul>                        |               |                            |  |  |  |
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|               |  |               |                            |  |  |  |
|               | District(s): Districtwide  |               |                            |  |  |  |
|               | Summary: The Forest Preserves issued a Request for Qualifications ("RFQ") to establish a pre-<br>qualified contractor pool for the removal and pruning of potentially hazardous trees throughout Forest<br>Preserves holdings. The scope of work also includes general forestry consulting services for the<br>specialized care and maintenance of high value trees, including but not limited to: inspections, cabling<br>and bracing, root pruning, soil decompaction, inoculations for insect and disease management, etc.<br>Work will primarily take place in areas of high public interface, including but not limited to trails,<br>groves, golf courses, roadsides, and private property interfaces. Task orders will be issued to pre-<br>qualified firms on an as-needed basis, with projects awarded based on price, work plan, skills,<br>equipment, and availability. |               |                            |  |  |  |
|               | Groundskeeper Landscape Care, LLC was determined by an evaluation committee to meet the evaluation criteria in response to a qualification-based selection process (RFQ 23-31-103). Five   |               |                            |  |  |  |

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|                | firms submitted qualifications in response to the RFQ.                  |                            |         |        |  |  |  |
|----------------|---|----------------------------|---------|--------|--|--|--|
| Sponsors:      |   |                            |         |        |  |  |  |
| Indexes:       | (Inactive) ARNOLD RANDALL, General Superintendent                       |                            |         |        |  |  |  |
| Code sections: | le sections:  |                            |         |        |  |  |  |
| Attachments:   | 1. Recommendation Letter Contract No. 74000012312 Groundskeeper Updated |                            |         |        |  |  |  |
| Date           | Ver.  | Action By                  | Action  | Result |  |  |  |
| 6/27/2023      | 1   | FPD Board of Commissioners | approve | Pass   |  |  |  |