

Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

Legislation Details

File #: 22-0306 Version: 1 Name:

Type: Bid Recommendation Status: Approved

File created: 6/15/2022 In control: FPD Board of Commissioners

On agenda: 7/26/2022 Final action: 7/26/2022

Title: PROPOSED BID RECOMMENDATION

Department: Department of Planning and Development

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a construction contract with Pan-Oceanic Engineering Co., Inc., primary place of business Chicago, Illinois, for Districtwide Transportation Improvements at various locations, primarily in North Cook County.

Specific locations are in Chicago (Caldwell Woods/Whealan Pool Improvements, North Branch Trail over Oakton St./Caldwell Ave), in Northfield (North Branch Trail under I-94) and in Skokie (Skokie Resource Management HQ Parking Lot Expansion).

Reason: Contract #74000010862 issued under Project #19-80-67G-22C3R (rebid) Districtwide Transportation Improvements for the North Branch Area Improvements. The work includes, but is not limited to pavement surfacing, paved trail realignment, ADA access improvements, structural repairs and other related work as specified in the plans & specifications.

Bid Opening Date: 6/24/2022

Bid Results:

Bidder Bid Amount

1. Pan-Oceanic Engineering Co., Inc. \$1,125,840.14

2. AGAE Contractors, Inc. \$1,977,096.00

Estimated Fiscal Impact: \$1,125,840.14

Contract Period: Two hundred nine (209) days from notice to proceed.

Account Name/Number: Land Improvements 51029.560019, 51009.560019, 51051.560019 and

51058.560019

District: 9, 13

Concurrence(s):

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance provisions via

direct participation.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments: 1. MBE WBE Commitment Report July 2022

Date Ver. Action By Action Result

| File #: 22-0306, Version: 1 | | | | |
|-----------------------------|---|----------------------------|---------|------|
| 7/26/2022 | 1 | FPD Board of Commissioners | approve | Pass |