## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 22-0344 Version: 1 Name:

Type: Invoices Recommended for Status: In Committee

Approval

File created: 7/13/2022 In control: Litigation Committee

On agenda: 7/20/2022 Final action:

Title: INVOICES RECOMMENDED FOR APPROVAL

1. Invoices submitted for legal services 04/29/2022 through 05/31/2022 by Law Offices of Ancel, Glink, Diamond, Bush, DiCianni & Krafthefer, PC for various matters.

2. Invoices submitted for legal services 04/26/2022 through 06/30/2022 by Brothers & Thompson, PC for various labor related matters.

3. Invoices submitted for legal services 05/01/2022 through 06/30/2022 by DeVore Radunsky, LLC for various litigated matters.

4. Invoices submitted for legal services 11/01/2021 through 11/30/2021 and 05/01/2022 through 06/30/2022 by Gildea, Coghlan & Regan, Ltd. for various litigated matters.

5. Invoices submitted for legal services 05/01/2022 through 06/30/2022 by Henderson Parks for Horizon Farms post-acquisition issues.

6. Invoices submitted for legal services 05/01/2022 through 06/30/2022 by Hinshaw & Culbertson for various matters.

7. Invoices submitted for legal services 04/01/2022 through 05/31/2022 by Klein, Thorpe and Jenkins, Ltd. for various matters.

8. Invoices submitted for legal services 3/31/2022 through 5/31/2022 by Miller, Canfield, Paddock and Stone, P.L.C. for various matters.

9. Invoices submitted for legal services 01/01/2022 through 01/31/2022 and 04/01/2022 through 5/31/2022 by Neal & Leroy, LLC for real estate related matters.

10. Invoices submitted for legal services 05/01/2022 through 05/31/2022 by Robbins Schwartz for a taxation related matter.

11. Invoice submitted for legal services 06/01/2022 through 06/30/2022 by Tristan & Cervantes for a litigated matter.

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Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:** 

**Attachments:** 

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 7/20/2022 | 1    | Litigation Committee |        |        |