

## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 22-0232 Version: 1 Name:

Type: Contract Status: Approved

File created: 4/18/2022 In control: FPD Board of Commissioners

On agenda: 5/10/2022 Final action: 5/10/2022

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities and Fleet

Vendor: King Transmission, Elmhurst, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to extend

and increase contract

Good(s) or Service(s): Parts and Service Rebuild Re-Manufacture Transmission and Drive-Line

Components based on City of Chicago contract #34964

Original Contract Period: 2/1/2019 - 1/31/2022

Proposed Contract Period Extension: 2/1/2022 (retroactive) - 4/19/2023

Total Current Contract Amount Authority: \$75,000.00

Original Approval: 2/1/2019

Previous Increase(s): N/A

This Increase Requested: \$25,000.00

Estimated Fiscal Impact: FY 2022 \$18,000.00; FY 2023 \$7,000.00

Accounts: Equipment, Supplies and Maintenance Service 29275.540275

Contract Number(s): #74000005304

Concurrences:

The Chief Financial Officer has approved this item. Final amendment is subject to legal review and

approval.

The Minority- and Women-Owned Business Enterprise Ordinance is not applicable due to the contract

value per year being equal to or less than \$25,000.00.

District(s): Districtwide

Summary: In 2019, the Forest Preserves entered a contract with King Transmission. The contract piggybacked off the City of Chicago's contract with King Transmission (#34964). The City of Chicago subsequently extended its contract so that it now expires on 4/19/2023.

This request is for authorization to extend our agreement until 4/19/2023 and increase contract amount. King Transmission supplies parts and service to rebuild and remanufacture transmission and drive-line components for the Forest Preserves.

## Sponsors:

File #: 22-0232, Version: 1

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:** 

**Attachments:** 1. CoC #34964 exp 4 19 23

Date	Ver.	Action By	Action	Result
5/10/2022	1	FPD Board of Commissioners	approve	Pass