



Legislation Details

File #: 22-0204 **Version:** 1 **Name:**
Type: Bid Recommendation **Status:** Approved
File created: 3/21/2022 **In control:** FPD Board of Commissioners
On agenda: 4/5/2022 **Final action:** 4/5/2022
Title: PROPOSED BID RECOMMENDATION

Department: Department of Resource Management

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a contract with Trees "R" Us, Inc., primary place of business Wauconda, Illinois, for tree removals adjacent to the North Branch trail system.

Reason: Contract #74000010457 issued under Project #22-31-102 North Branch Tree Removals consists of the removal of four hundred and ninety-eight (498) trees and other related work as specified in the plans and specifications between Lake-Cook Road and Foster Avenue following the North Branch trail system. Trees marked for pruning and removal occur along both paved and multi-use trails within the North Branch trail system, as well as along roadsides and private property interfaces.

This vendor has been awarded more than \$150,000.00 in fiscal year 2022, therefore, the contract is being presented to the Forest Preserves of Cook County Board of Commissioners for approval per the Forest Preserves' Procurement Code.

Bid Opening Date: 3/23/2022

Bid Results:

| Bidder | Bid Amount |
|---------------------------------|--------------|
| 1. Trees "R" Us, Inc. | \$139,562.00 |
| 2. Clean Cut Tree Service, Inc. | \$147,420.00 |
| 3. Homer Tree Service, Inc. | \$209,525.00 |
| 4. Certified Solutions, Inc. | \$549,092.50 |

Estimated Fiscal Impact: \$139,562.00

Contract Period: Ninety (90) working days from issuance of purchase order

Account Name/Number: Professional Services 51031.520840

District: 10, 12, 13, 14

Concurrence(s):

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments: 1. MBE WBE Commitment Report April 2022

| Date | Ver. | Action By | Action | Result |
|-------------|-------------|----------------------------|---------------|---------------|
| 4/5/2022 | 1 | FPD Board of Commissioners | approve | Pass |