

## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 22-0213 Version: 1 Name: AT&T, Chicago, Illinois

Type: Contract Status: Approved

File created: 3/22/2022 In control: FPD Board of Commissioners

On agenda: 4/5/2022 Final action: 4/5/2022

Title: PROPOSED CONTRACT

Department(s): Department of Finance and Administration

Vendor: AT&T, Chicago, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into

and execute

Good(s) or Service(s): Telephone Services

Contract Value: \$414,000.00

Contract Period: 4/5/2022 - 4/4/2025

Estimated Fiscal Impact: FY 2022 \$103,500.00; FY 2023 \$138,000.00; FY 2024 \$138,000.00; FY

2025 \$34,500.00

Accounts: Communication Services 51001.520150

Contract Number(s): #740000010470

## Concurrences:

The Chief Financial Officer has approved this item. Final agreement is subject to legal review and approval.

The contract-specific Minority- and Women-owned Business Enterprise goal for this contract was set to zero.

District(s): Districtwide

Summary: The Forest Preserves requests authorization to enter into a contract with AT&T on a sole source basis, to continue bundling telephone service into a program offered called Easy Rate. The Easy Rate program is recommended for telephone service primarily used for local calling and with relatively low usage. The agreement will save the Forest Preserves approximately \$114,871.00 annually. The term of the contract is for three-years. The Forest Preserves of Cook County Board of Commissioners approved a previous three-year agreement with AT&T on 2/19/2019 (Board Item No. 19-0165).

As background, the Forest Preserves currently uses 230 AT&T phone lines that are of older technology using a voice-grade telephone service employing analog signal transmission over copper lines. This service was installed primarily at remote locations, such as maintenance yards, fueling stations, aquatic centers, and campgrounds, which are not connected to the County-wide telephone system.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

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## **Code sections:**

Attachments: 1. easy\_rate\_cso, 2. MBE WBE Commitment Report April 2022

Date	Ver.	Action By	Action	Result
4/5/2022	1	FPD Board of Commissioners	approve	Pass