

## Forest Preserve District of Cook County

## Legislation Details (With Text)

| File #:   | 22-0   | 175  | Version    | : 1     | Name:         |                   |        |  |
|---|--|--|------------|---------|---------------|-------------------|--------|--|
| Туре:   | Repo   | ort  |            |         | Status:       | Filed             |        |  |
| File created:   | 2/24   | /2022  |            |         | In control:   | Finance Committee |        |  |
| On agenda:  | 3/15   | /2022  |            |         | Final action: | 4/5/2022          |        |  |
| Title:  | REPORT   |  |            |         |               |                   |        |  |
|   | Depa   | Department: Department of Facilities and Fleet |            |         |               |                   |        |  |
|   | Requ   | Request: Refer to Finance Committee            |            |         |               |                   |        |  |
|   | Repo   | Report Title: Annual Energy Expense Report     |            |         |               |                   |        |  |
|   | Report Period: 1/1/2021 - 12/31/2021<br>Summary: On 1/26/2021, the Forest Preserves of Cook County Board of Commissioners authorized<br>the Forest Preserves to enter into agreements for energy providers recommended by Ameresco, Inc.<br>(Board Item No. 21-0125). Previously, on 10/20/2020, the Board of Commissioners had approved a<br>contract with Ameresco, Inc. to provide, in part, procurement of electricity, natural gas, and renewable<br>energy (Board Item No. 20-0363). As required by Board Item No. 21-0125, this report provides a<br>monthly breakdown of related energy payments made during fiscal year 2021. |  |            |         |               |                   |        |  |
| Sponsors:   |  |  |            |         |               |                   |        |  |
| Indexes:  | (Inactive) ARNOLD RANDALL Constal Superintendent   |  |            |         |               |                   |        |  |
| Code sections:  | (Inactive) ARNOLD RANDALL, General Superintendent  |  |            |         |               |                   |        |  |
| Attachments:  | 1. Annual Electricity Board Report (TR)  |  |            |         |               |                   |        |  |
| Date  | Ver.   | Action B                                       | у          |         | Ac            | ion               | Result |  |
| 4/5/2022  | 1  | FPD Bo   | ard of Con | nmissio | oners ree     | eive and filed    | Pass   |  |
| 3/15/2022   | 1  | FPD Bo   | ard of Con | nmissio | oners ref     | er                | Pass   |  |
| REPORT  |  |  |            |         |               |                   |        |  |
| <b>Department:</b> Department of Facilities and Fleet<br><b>Request:</b> Refer to Finance Committee |  |  |            |         |               |                   |        |  |

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