

# Legislation Details (With Text)

| File #:        | 21-0                                                                                                                                                                                                                                                                                                                                                                       | 0319                                                                                                                | Version:   | 1      | Name:         |                   |        |  |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------|--------|---------------|-------------------|--------|--|--|
| Туре:          | Bid                                                                                                                                                                                                                                                                                                                                                                        | Recommer                                                                                                            | ndation    |        | Status:       | Approved          |        |  |  |
| File created:  | 6/7/2                                                                                                                                                                                                                                                                                                                                                                      | 2021                                                                                                                |            |        | In control:   | Finance Committee |        |  |  |
| On agenda:     | 7/27                                                                                                                                                                                                                                                                                                                                                                       | 7/2021                                                                                                              |            |        | Final action: | 7/27/2021         |        |  |  |
| Title:         | PROPOSED BID RECOMMENDATION                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |            |        |               |                   |        |  |  |
|                | Department: Department of Planning and Development                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |            |        |               |                   |        |  |  |
|                | Request: Authorization for the Forest Preserves of Cook County to enter into a construction contract with Fabex Technologies LLC, primary place of business Chicago, Illinois, for Masonry Repairs at Salt Creek Resource Management located near Western Springs.                                                                                                         |                                                                                                                     |            |        |               |                   |        |  |  |
|                | Reason: Contract #74000009402 issued under Project #21-80-14 Masonry Repairs at Salt Creek Resource Management. The work addresses repairs to three (3) existing buildings. The work includes, but is not limited to, masonry repairs, painting, sealant replacement, miscellaneous carpentry repairs and other related work as specified in the plans and specifications. |                                                                                                                     |            |        |               |                   |        |  |  |
|                | Bid Opening Date: 6/16/2021                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |            |        |               |                   |        |  |  |
|                | Bid Results:<br>Bidder Bid Amount<br>1. Fabex Technologies, LLC \$176,460.00<br>2. Berglund Construction \$200,000.00<br>3. Bulley & Andrews Masonry Restoration, LLC \$243,105.00                                                                                                                                                                                         |                                                                                                                     |            |        |               |                   |        |  |  |
|                | Estii                                                                                                                                                                                                                                                                                                                                                                      | Estimated Fiscal Impact: \$176,460.00                                                                               |            |        |               |                   |        |  |  |
|                | Contract Period: Two hundred ten (210) days from issuance of notice to proceed                                                                                                                                                                                                                                                                                             |                                                                                                                     |            |        |               |                   |        |  |  |
|                | Account Name/Number: Property Maintenance & Operations 51025.560105, 51028.560105, 51028.560105, 51030.560105, 51051.560105, 51057.560105 and 51058.560105                                                                                                                                                                                                                 |                                                                                                                     |            |        |               |                   |        |  |  |
|                | District: 17                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |            |        |               |                   |        |  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                            | Concurrence(s):<br>The Chief Financial Officer and Chief Attorney have approved this item.                          |            |        |               |                   |        |  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                            | The vendor has met the Minority- and Women-owned Business Enterprise Ordinance provisions via direct participation. |            |        |               |                   |        |  |  |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                     |            |        |               |                   |        |  |  |
| Indexes:       | (Ina                                                                                                                                                                                                                                                                                                                                                                       | (Inactive) ARNOLD RANDALL, General Superintendent                                                                   |            |        |               |                   |        |  |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                     |            |        |               |                   |        |  |  |
| Attachments:   | 1. M                                                                                                                                                                                                                                                                                                                                                                       | 1. MBE WBE Commitment Report July 2021                                                                              |            |        |               |                   |        |  |  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                       | Action By                                                                                                           |            |        | Α             | ction             | Result |  |  |
| 7/27/2021      | 1                                                                                                                                                                                                                                                                                                                                                                          | FPD Boa                                                                                                             | rd of Comn | nissio | oners a       | pprove            | Pass   |  |  |
| 7/27/2021      | 1                                                                                                                                                                                                                                                                                                                                                                          | Finance (                                                                                                           | Committee  |        | а             | pprove            | Pass   |  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                     |            |        |               |                   |        |  |  |

# PROPOSED BID RECOMMENDATION

**Department:** Department of Planning and Development

**Request:** Authorization for the Forest Preserves of Cook County to enter into a construction contract with Fabex Technologies LLC, primary place of business Chicago, Illinois, for Masonry Repairs at Salt Creek Resource Management located near Western Springs.

**Reason:** Contract #74000009402 issued under Project #21-80-14 Masonry Repairs at Salt Creek Resource Management. The work addresses repairs to three (3) existing buildings. The work includes, but is not limited to, masonry repairs, painting, sealant replacement, miscellaneous carpentry repairs and other related work as specified in the plans and specifications.

#### Bid Opening Date: 6/16/2021

#### **Bid Results:**

| Bidder                                       | Bid Amount   |
|----------------------------------------------|--------------|
| 1. Fabex Technologies, LLC                   | \$176,460.00 |
| 2. Berglund Construction                     | \$200,000.00 |
| 3. Bulley & Andrews Masonry Restoration, LLC | \$243,105.00 |

## **Estimated Fiscal Impact:** \$176,460.00

Contract Period: Two hundred ten (210) days from issuance of notice to proceed

Account Name/Number: Property Maintenance & Operations 51025.560105, 51028.560105, 51030.560105, 51051.560105, 51057.560105 and 51058.560105

## District: 17

#### Concurrence(s):

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance provisions via direct participation.