## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## Legislation Details (With Text)

File #: 21-0333 Version: 1 Name:

Type: Invoices Recommended for Status: In Committee

Approval

File created: 6/15/2021 In control: Litigation Committee

On agenda: 6/22/2021 Final action:

Title: INVOICES RECOMMENDED FOR APPROVAL

1. Invoices submitted for legal services 04/01/2021 through 05/31/2021 by Ancel, Glink, Diamond, Bush, DiCianni & Krafthefer, PC for litigated matter.

- 2. Invoices submitted for legal services 05/01/2021 through 05/31/2021 by Brothers & Thompson, PC for various labor related matters.
- 3. Invoices submitted for legal services 04/01/2021 through 05/31/2021 by DeVore Radunsky Miller Berger, LLC for various litigated matters.
- 4. Invoice submitted for legal services 04/01/2021 through 04/30/2021 by Franczek, P.C. for general labor related matter.
- 5. Invoices submitted for legal services 04/01/2021 through 04/30/2021 by Gildea, Coghlan & Regan, Ltd. for various litigated matters.
- 6. Invoices submitted for legal services 04/01/2021 through 05/31/2021 by Henderson Parks for Horizon Farms post-acquisition issues.
- 7. Invoice submitted for legal services 04/01/2021 through 04/30/2021 by Klein, Thorpe and Jenkins, Ltd. for real estate related matters.
- 8. Invoices submitted for legal services 03/01/2021 through 05/31/2021 by Miller, Canfield, Paddock and Stone, PLC for labor related matter.
- 9. Invoices submitted for legal services 04/01/2021 through 04/30/2021 by Neal & Leroy for various real estate related matters.
- 10. Invoices submitted for legal services 01/01/2021 through 03/31/2021 by Odelson, Sterk, Murphey, Frazier & McGrath, Ltd. for labor related matters.
- 11. Invoice submitted for legal services 04/01/2021 through 04/30/2021 by Tristan & Cervantes for labor related matter.

..end

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:** 

## Attachments:

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 6/22/2021 | 1    | Litigation Committee |        |        |

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