



## Legislation Details

**File #:** 21-0310      **Version:** 1      **Name:** PROPOSED BID RECOMMENDATION  
**Type:** Bid Recommendation      **Status:** Approved  
**File created:** 5/27/2021      **In control:** Office of the General Superintendent  
**On agenda:** 6/22/2021      **Final action:** 6/22/2021  
**Title:** PROPOSED BID RECOMMENDATION

Department: Department of Planning and Development

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a construction contract with Matthew Paving, Inc., primary place of business Oak Lawn, Illinois, for Districtwide Transportation Improvements at Flossmoor Road Bicycle Lot in Country Club Hills, Vollmer Road Grove in Matteson, Arrowhead Lake in Orland Park, Camp Sullivan in Oak Forest, McGinnis Slough in Orland Park and Tampier Lake West in Orland Park.

Reason: Contract #74000009219 issued under Project #19-80-67G-21C3 Districtwide Transportation Improvements at six (6) far south locations (Flossmoor Road Bicycle Lot, Vollmer Road Grove, Arrowhead Lake, Camp Sullivan, McGinnis Slough and Tampier Lake West). The work includes, but is not limited to, parking lot resurfacing, concrete sidewalk and pads, drainage improvements, pavement markings, and other related work as specified in the plans and specifications.

Bid Opening Date: 5/19/2021

**Bid Results:**

- |                                |              |
|--------------------------------|--------------|
| 1. Matthew Paving, Inc.        | \$716,910.95 |
| 2. Enlight Contracting, LLC    | \$734,140.15 |
| 3. M&J Asphalt Paving Co, Inc. | \$823,318.50 |

Estimated Fiscal Impact: \$716,910.95

Contract Period: One hundred and eighty-one (181) days from notice to proceed.

Account Name/Number: Land Improvement 51029.560019 and 51009.560019

District: 5, 6, 17

**Concurrence(s):**

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance provisions via direct participation.

**Sponsors:**

**Indexes:** ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:** 1. map\_FPCC\_MFT\_project\_locations\_2020-2022

Date	Ver.	Action By	Action	Result
6/22/2021	1	FPD Board of Commissioners	approve	Pass