



## Legislation Details

**File #:** 21-0286      **Version:** 1      **Name:** PROPOSED BID RECOMMENDATION  
**Type:** Bid Recommendation      **Status:** Approved  
**File created:** 5/11/2021      **In control:** Office of the General Superintendent  
**On agenda:** 6/22/2021      **Final action:** 6/22/2021  
**Title:** PROPOSED BID RECOMMENDATION

Department: Department of Facilities and Fleet Maintenance

Request: Requesting authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter a contract with A B Petroleum Services, Crystal Lake, Illinois, for supply and delivery of unleaded and diesel fuel.

Reason: Contract #74000009187 issued under Solicitation #21-53-006083 is for supply and delivery of unleaded and diesel fuel to twenty (20) Districtwide fueling stations.

Bid Opening Date: 4/22/2021

**Bid Results:**

1. Al Warren Oil Co., Inc. *	\$3,076,871.60
2. A B Petroleum	\$3,125,897.60
3. Colonial Oil Industries, Inc.	\$3,294,153.60
4. Black Dog Corporation	\$3,370,107.60

\* Al Warren Oil Co., Inc. was not selected because it did not meet all the M/WBE participatory goals recommended for this contract.

Estimated Fiscal Impact: \$3,125,897.60 (FY 2021 \$390,737.20; FY 2022 \$781,484.40; FY 2023 \$781,484.40; FY 2024 \$781,484.40; FY 2025 \$390,737.20)

Contract Period: 7/6/2021 - 7/5/2025 with three (3) one-year optional renewal extensions to be exercised with the approval of the Forest Preserves of Cook County Board of Commissioners.

Account Name/Number: Automotive Operation and Maintenance 29270.540250

District: Districtwide

Concurrence(s)

The Chief Financial Officer has approved this item. Final agreement is subject to legal review and approval.

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

6/22/2021	1	FPD Board of Commissioners	approve	Pass
-----------	---	----------------------------	---------	------