

## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 20-0408 Version: 1 Name: Trailbound Trips, Barrington, Illinois

Type: Contract Amendment Status: Approved

File created: 10/20/2020 In control: FPD Board of Commissioners

On agenda: 11/17/2020 Final action: 11/17/2020

Title: PROPOSED PARTNERSHIP AMENDMENT

Department(s): Department of Permits, Rentals and Concessions

Vendor: Trailbound Trips, Barrington, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to extend

contract

Good(s) or Service(s): Guided hiking and bicycling trips geared toward women audiences, while also

educating them on restoration and conservation topics.

Original Contract Period: 1/1/2018 - 12/31/2020

Proposed Contract Period Extension: 1/1/2021 - 12/31/2024 with one (1) two-year optional extension

to be exercised by the General Superintendent

Total Current Contract Amount Authority: N/A

Original Approval: 12/12/2017

Previous Increase(s): N/A

This Increase Requested: N/A

Estimated Fiscal Impact: \$2,000.00 Revenue Generating (over four (4) years)

Accounts: N/A

Contract Number(s): N/A

Concurrences:

The Chief Financial Officer has approved this item. Final amendment is subject to legal review and

approval.

District(s): Districtwide

Summary: This proposed contract modification allows Trailbound Trips to continue providing outdoor recreation and nature-based activities including hiking and bicycling trips geared towards women while also educating them on restoration and conservation topics. For all programs conducted on Forest Preserves property, Trailbound Trips will compensate the Forest Preserves with 20% of registration fees. The Forest Preserves has received \$2,000.00 since the start of the agreement.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

File #: 20-0408, Version: 1

## Code sections:

## Attachments:

| Date       | Ver. | Action By                  | Action  | Result |
|------------|------|----------------------------|---------|--------|
| 11/17/2020 | 1    | FPD Board of Commissioners | approve | Pass   |