Legislation Details (With Text)

File #:	19-049	90 V	ersion: 1	1	Name:	Annual Report of the Conserva Council, Wendy Paulson, Chai and Policy Council	
Туре:	Repor	rt			Status:	Approved	
File created:	11/21/	/2019			In control:	FPD Board of Commissioners	
On agenda:	12/17/	/2019			Final action:	12/17/2019	
Title:	REPO	DRT					
	Department: Office of the General Superintendent						
	Request: Submittal of Annual Report and 5-Year Implementation Plan by Wendy Paulson, Chair of the Conservation and Policy Council						
	Report Title: The 2019 Annual Report of the Conservation and Policy Council, and the 2020 update of the 5-Year Implementation Strategy for the Next Century Conservation Plan						
	Report Period: 1/1/2019 - 12/31/2019						
	Summary: The Annual Report of the Conservation and Policy Council is required by Section 1-18-5 of the Forest Preserves' Code of Ordinances. The report was orally presented by Wendy Paulson on behalf of the Council at the 11/5/2019 budget hearing before the Finance Committee of the Forest Preserves of Cook County Board of Commissioners.						
Sponsors:			,				
Indexes:	(Inactive) ARNOLD RANDALL, General Superintendent						
Code sections:							
Attachments:	1. Hyperlink C & CP Annual Report and Budget Rec 2020						
Date	Ver.	Action By			Act	ion	Result
12/17/2019	1 F	FPD Board	of Commis	ssio	ners ap	prove	Pass
DEDODT							

REPORT

Department: Office of the General Superintendent

Request: Submittal of Annual Report and 5-Year Implementation Plan by Wendy Paulson, Chair of the Conservation and Policy Council

Report Title: The 2019 Annual Report of the Conservation and Policy Council, and the 2020 update of the 5-Year Implementation Strategy for the Next Century Conservation Plan

Report Period: 1/1/2019 - 12/31/2019

Summary: The Annual Report of the Conservation and Policy Council is required by Section 1-18-5 of the Forest Preserves' Code of Ordinances. The report was orally presented by Wendy Paulson on behalf of the Council at the 11/5/2019 budget hearing before the Finance Committee of the Forest Preserves of Cook County Board of

File #: 19-0490, Version: 1

Commissioners.