



Legislation Details

File #: 19-0454 **Version:** 1 **Name:** Service Sanitation, Gary, Indiana
Type: Contract Amendment **Status:** Approved
File created: 10/30/2019 **In control:** FPD Board of Commissioners
On agenda: 12/17/2019 **Final action:** 12/17/2019
Title: PROPOSED AUTHORITY TO EXERCISE CONTRACT EXTENSION OPTION

Department(s): Department of Landscape Maintenance

Vendor: Service Sanitation, Gary, Indiana

Request: Authorization for the Forest Preserve of Cook County (the "Forest Preserves") to exercise second of two (2) one-year contract extension options and to increase the Service Sanitation contract

Good(s) or Service(s): Placement and Servicing of Portable Toilets in Region 2

Original Contract Period: 11/1/2015-10/31/2018; Board Approved Extension 11/1/2018-10/31/2019; Administrative Extension 11/1/2019-12/30/2019

Proposed Contract Period Extension: 12/31/2019 - 10/31/2020

Total Current Contract Amount Authority: \$283,376.00

Original Approval: 7/21/2015, \$218,376.00

Previous Increase(s): \$65,000.00

This Increase Requested: \$69,500.00

Estimated Fiscal Impact: FY 2020, \$69,500.00

Accounts: Professional Services 51001.520840 and 51001.520825; Building 51009.560106, 51055.560106, 51056.560106, and 51057.560106; Fisheries Management 51001.521448; Other Materials and Supplies 51001.530267; Conservation Corps 51058.521525; Special Events 51001.520635

Contract Number(s): #74000003103 issued under RFP 15-52-202

Concurrences:

The Chief Financial Officer and Interim Chief Attorney have approved this item.

The Vendor has met the Minority-and Women-owned Business Enterprise Ordinance via direct participation

District(s): 1, 6, 8, 9, 10, 11, 12, 13, 14, 16, 17

Summary: Placement and servicing of standard portable toilets as well as ADA portable toilets for groves with accessible pads. Servicing will include two (2) cleanings per week during peak season for Region 2, which consists of North Branch, Skokie and Salt Creek Divisions. The Forest Preserves will issue a new Request for Proposal in 2020.

Sponsors:

File #: 19-0454, **Version:** 1

Indexes: ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/17/2019	1	FPD Board of Commissioners	approve	Pass