

## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 19-0286 Version: 1 Name: Swim Chicago Southland, Bridgeview, Illinois

Type: Contract Amendment Status: Approved

File created: 6/4/2019 In control: FPD Board of Commissioners

On agenda: 6/25/2019 Final action: 6/25/2019

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Conservation and Experiential Programing

Vendor: Swim Chicago Southland, Bridgeview, Illinois

Request: Authorization for the Forest Preserves of Cook County to exercise the second of two (2) 1-

year extension options of the contract.

Good(s) or Service(s): Aquatic Center Management

Original Contract Period: 3/22/2016 - 3/21/2019 with two (2) 1-year extension options

Proposed Contract Period Extension: Extension period start date 3/22/2020 - 3/21/2021

Total Current Contract Amount Authority: \$3,211,551.00

Original Approval: 3/22/2016, \$3,211,551.00

Previous Increase(s): Board Approval 1st Renewal Option 10/16/2018, Total contract amount requested was \$823,670.00 which includes \$82,566.00 management fee and \$741,104.00 for Aquatic

Center operations.

This Increase Requested: Not to Exceed \$850,000.00 which includes the management fee of

\$84,504.00 and operating expenses of \$765,496.00

Estimated Fiscal Impact: FY 2020 NTE \$850,000.00

Accounts: Professional Services 51001.520840

Contract Number(s): 16-35-01

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The contract-specific Minority- and Women-Owned Business Enterprise goal for this contract was set

at zero.

District(s): 4, 9, 10, 16

Summary: Exercising the 2nd of two (2) 1-year renewal options for the Aquatic Center management contract. The Forest Preserves will provide ongoing monitoring throughout the swim season and

contract. The forest reserves will provide origining monitoring throughout the swi

conduct a debrief at the end of the season.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

File #: 19-0286, Version: 1

## **Code sections:**

## Attachments:

Date	Ver.	Action By	Action	Result
6/25/2019	1	FPD Board of Commissioners	approve	Pass