



## Legislation Details

**File #:** 19-0264      **Version:** 1      **Name:** Illinois Department of Natural Resources  
**Type:** Grant Award      **Status:** Approved  
**File created:** 5/2/2019      **In control:** FPD Board of Commissioners  
**On agenda:** 5/21/2019      **Final action:** 5/21/2019  
**Title:** PROPOSED GRANT AWARD

Department: Planning and Development

Grantee: Forest Preserves of Cook County (the "Forest Preserves")

Grantor: Illinois Department of Natural Resources

Request: Authorization to accept grant

Purpose: The Forest Preserves has been awarded a \$673,900.00 grant through the Open Space Land Acquisition and Development program from the Illinois Department of Natural Resources to support the development of the Sand Ridge/Shabbona/Green Lake Nature Campus. The project proposes to tie together the site's many significant natural and cultural amenities including new interpretative elements, wayfinding and signage, and improved connections to trails. As part of the grant application process the IDNR requires execution of various documents by its controlling body demonstrating the Forest Preserves commitment to completion of the project.

Grant Amount: \$673,900.00

Grant Period: Two (2) years from approval date of grant

Fiscal Impact: \$673,900.00 (local match over two (2) year grant period)

Accounts: Construction and Development; future 2019 bond accounts TBD at time of contract awards)

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

District(s): 4

Summary: Authorization to accept grant and enter into an agreement with the Illinois Department of Natural Resources for a grant of \$673,900.00 with a local match of \$673,900.00. The grant will support the development of the Sand Ridge/Shabbona/Green Lake Nature Campus including new exhibits and new interpretative elements at the Sand Ridge Nature Center, wayfinding and signage, and improved connections to trails.

### Sponsors:

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
5/21/2019	1	FPD Board of Commissioners	approve	Pass