

Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

Legislation Details

File #: 19-0221 Version: 1 Name: Village of Burr Ridge

Type: License Amendment Status: Approved

File created: 4/3/2019 In control: Real Estate Committee

On agenda: 4/23/2019 Final action: 5/21/2019

Title: PROPOSED LICENSE AMENDMENT REQUEST

Request: Requesting authorization for the Forest Preserves of Cook County (the "Forest Preserves"), as Licensor to amend a License to the Village of Burr Ridge ("Burr Ridge"), Grantee, to locate, operate and maintain a 36-inch watermain. Burr Ridge has an existing 36-inch water main under License No. 1625 granted by the Forest Preserves in 1996. Part of water main is proposed to be relocated approximately 60 feet to the southeast due to the Illinois Tollway's Mile Long Bridge reconstruction project (Board Agenda Item 19-0185). The relocation route includes 154 more linear feet than the existing license route. The license will be amended to show the new location along with an additional 154 feet of water main.

Term: Continuous

License Fee: \$4,560.61

License Application Fee: \$3,500.00

YELAR Fee: \$6,450.00

Total one-time upfront fee of \$14,510.61 for the term of the License

(Sec. 5-2A-4 and 5-2B-4)

Tree Mitigation Fee: None

The area of the License is: 154 linear feet of additional water main at a standard license area of 15 feet for a total of 2,310 square feet, or 0.05 acre.

Concurrence(s):

The Chief Financial Officer has approved this item. Final amendment, including any required insurance, is subject to legal review and approval.

The Forest Preserves staff have reviewed the plans associated with this license amendment and have found them to be acceptable; therefore, it is recommended that the Forest Preserves of Cook County Board of Commissioners approve the issuance of this license amendment.

District(s): 17

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/21/2019	1	FPD Board of Commissioners	approve	Pass
5/21/2019	1	Real Estate Committee		

File #: 19-0221, Version: 1							
4/23/2019	1	FPD Board of Commissioners	refer	Pass			