

Forest Preserve District of Cook County

Legislation Details

File #:	18-0339	Version: 1	Name:	Northbrook Park District, Northbrook, Illinois			
Туре:	Intergovernmer Renewal	ntal Agreement	Status:	Approved			
File created:	8/22/2018		In control:	Real Estate Committee			
On agenda:	9/11/2018		Final action	: 10/16/2018			
Title:	PROPOSED INTERGOVERNMENTAL AGREEMENT RENEWAL						
	Department: Resource Management						
	Other Part(ies): Northbrook Park District, Northbrook, Illinois						
	Request: Authorization to renew an existing Intergovernmental Agreement with the Northbrook Park District						
	Goods or Services: Use and maintenance of a chain link fence between Forest Preserves of Cook County (the "Forest Preserves") property and Coast Guard Park in the Village of Northbrook, Illinois						
	Agreement Number: N/A						
	Agreement Period: Original contract period 12/11/2013 - 12/10/2018; Proposed renewal period 12/11/2018 - 12/31/2023						
	License Fee: (waived)						
	License Application Fee: (waived)						
	YELAR Fee: (waived)						
	Tree Mitigation Fee: N/A						
	Accounts: N/A						
	District(s): 14						
	Summary: This Intergovernmental Agreement ("IGA") grants the Northbrook Park District use of a chain link fence located at the southwest corner of Somme Prairie Nature Preserve and owned by the Forest Preserves, for the purpose of operating an off-leash dog area at Coast Guard Park. In exchange for shared use of the fence, the Northbrook Park District is responsible for routine maintenance in order to keep the fence secure and in good condition, at no cost to the Forest Preserves. Additionally, the Forest Preserves are allowed reasonable access to the service gates at the park for maintenance of adjacent Forest Preserves properties.						
	The Forest Preserves would like to exercise its option to renew the aforementioned IGA with the Northbrook Park District for an additional five (5) years.						
Sponsors:							
Indexes:	(Inactive) ARNOLD RANDALL, General Superintendent						
Code sections:							
Attachments:							

File #: 18-0339, Version: 1

Date	Ver.	Action By	Action	Result
10/16/2018	1	Real Estate Committee	approve	Pass
10/16/2018	1	FPD Board of Commissioners	approve	Pass
9/11/2018	1	FPD Board of Commissioners	refer	Pass