

Forest Preserve District of Cook County

Legislation Details

| File #: | 18-0275 Version: | 1 | Name: | Service Sanitation, Gary, Indiana | | | |
|----------------|--|---|---------------|-----------------------------------|--|--|--|
| Туре: | Contract Amendment | | Status: | Approved | | | |
| File created: | 5/21/2018 | | In control: | FPD Board of Commissioners | | | |
| On agenda: | 7/26/2018 | | Final action: | 7/26/2018 | | | |
| Title: | PROPOSED AUTHORITY TO EXERCISE CONTRACT EXTENSION OPTION | | | | | | |
| | Department(s): Landscape Maintenance | | | | | | |
| | Vendor: Service Sanitation, Gary, Indiana | | | | | | |
| | Request: Authorization for the Forest Preserve of Cook County (the "Forest Preserves") to exercise the first of two (2) one-year contract extension options and to increase the Service Sanitation contract | | | | | | |
| | Good(s) or Service(s): Placement and Servicing of Portable Toilets in Region 2 | | | | | | |
| | Original Contract Period: 11/1/2015 - 10/31/2018 | | | | | | |
| | Proposed Contract Period Extension: 11/1/2018 - 10/31/2019 | | | | | | |
| | Total Current Contract Amount Authority: \$218,376.00 | | | | | | |
| | Original Approval: 7/21/2015, \$218,376.00 | | | | | | |
| | Previous Increase(s): N/A | | | | | | |
| | This Increase Requested: \$65,000.00 | | | | | | |
| | Estimated Fiscal Impact: FY 2019 \$65,000.00 | | | | | | |
| | Accounts: Professional Services 51001.520840 and 51001.520825, Building 51009.560106, 51055.560106, 51056.560106, and 51057.560106, Fisheries Management 51001.521448, Other Materials and Supplies 51001.530267, Conservation Corps 51058.521525 | | | | | | |
| | Contract Number(s): 15-52-202 (74000003103) | | | | | | |
| | Concurrences: The Chief Financial Officer and Chief Attorney have approved this item. | | | | | | |
| | The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions. | | | | | | |
| | District(s): 1, 6, 8, 9, 10, 11, 12, 13, 14, 16, 17 | | | | | | |
| | Summary: Placement and servicing of standard portable toilets as well as ADA portable toilets for groves with accessible pads. Servicing will include two (2) cleanings per week during peak season for Region 2, which consists of North Branch, Skokie and Salt Creek Divisions. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | (Inactive) ARNOLD RANDALL, General Superintendent | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |

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| Da | ite | Ver. | Action By | Action | Result |
|----|---------|------|----------------------------|---------|--------|
| 7/ | 26/2018 | 1 | FPD Board of Commissioners | approve | Pass |