| THE REPORT OF COMPANY | Forest Pres  | 118 North Clark<br>Chicago, IL 60602 |               |  |                 |  |  |  |
|-----------------------|--|--------------------------------------|---------------|--|-----------------|--|--|--|
| E. SEAL S             | Legislation Details  |                                      |               |  |                 |  |  |  |
| File #:               | 18-0203 <b>Version</b> :   | 1                                    | Name:         | Finance Subcommittee Meeting 3/13/2018 | on Litigation - |  |  |  |
| Туре:                 | Recommendation of the<br>Finance Subcommittee<br>(Litigation)  |                                      | Status:       | Approved                               |                 |  |  |  |
| File created:         | 4/2/2018   |                                      | In control:   | Finance Committee                      |                 |  |  |  |
| On agenda:            | 4/24/2018  |                                      | Final action: | 4/24/2018                              |                 |  |  |  |
| Title:                | RECOMMENDATION OF THE FINANCE SUBCOMMITTEE (LITIGATION)   Finance Subcommittee Meeting on Litigation -3/13/2018   The Finance Subcommittee on Litigation met on the above listed date and recommends the following for approval:   Proposed Settlements Approved Fiscal Year 2018 to Present: \$136,982.64   Proposed Settlements to Be Approved: \$0.00 |                                      |               |  |                 |  |  |  |
|                       |  |                                      |               |  |                 |  |  |  |
|                       |  |                                      |               |  |                 |  |  |  |
|                       | Legal Fees Approved Fise<br>Legal Fees for 3/13/2018   |                                      |               | ent: \$151,095.47<br>\$93,566.28       |                 |  |  |  |
| Sponsors:             |  |                                      |               |  |                 |  |  |  |
| Indexes:              |  |                                      |               |  |                 |  |  |  |
| Code sections:        |  |                                      |               |  |                 |  |  |  |

## Attachments:

| Date      | Ver. | Action By                  | Action                 | Result |
|-----------|------|----------------------------|------------------------|--------|
| 4/24/2018 | 1    | Finance Committee          | recommend for approval | Pass   |
| 4/24/2018 | 1    | FPD Board of Commissioners | approve                | Pass   |