



## Legislation Details (With Text)

**File #:** 18-0179      **Version:** 1      **Name:** Resident Watchman Annual Report 1/1/2017 - 12/31/2017  
**Type:** Report      **Status:** Filed  
**File created:** 2/27/2018      **In control:** FPD Board of Commissioners  
**On agenda:** 3/13/2018      **Final action:** 3/13/2018  
**Title:** REPORT

Department: Office of the General Superintendent

Report Title: Resident Watchman Annual Report

Report Period: 1/1/2017 - 12/31/2017

Summary: The Forest Preserve District of Cook County (the "Forest Preserves") shall place on the agenda of the March meeting of the Forest Preserve District Board of Commissioners an Annual Report listing the names of employees occupying Forest Preserves' homes for part or all of the fiscal year, as well as their job titles and salaries.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:** 1. 2017 Resident Watchman Annual Report

| Date      | Ver. | Action By                  | Action            | Result |
|-----------|------|----------------------------|-------------------|--------|
| 3/13/2018 | 1    | FPD Board of Commissioners | receive and filed | Pass   |

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