



Legislation Details

File #:	18-0133	Version:	1	Name:	Oakton Community College ("OCC") and the City of Des Plaines, Illinois (the "City")
Type:	License Amendment	Status:		Status:	Approved
File created:	1/18/2018	In control:		In control:	FPD Board of Commissioners
On agenda:	2/8/2018	Final action:		Final action:	2/8/2018
Title:	PROPOSED LICENSE AMENDMENT				

Department(s): Planning and Development

Licensee: Oakton Community College ("OCC") and the City of Des Plaines, Illinois (the "City")

Request: Authorization for the Forest Preserve District of Cook County to amend the License Agreement with OCC to add the City as a third party to such agreement via a Limited Assignment of License Rights contract

Good(s) or Service(s): Consent to assignment to the City of the right to enter upon those premises identified in License No. 1760, granted to OCC to locate, operate, and maintain 1,295 linear feet of 12 -inch water main (the "Facilities"), for the sole purpose of maintaining, repairing, or replacing the Facilities in the event that OCC fails or is unable to do so. The License covers approximately 0.446 acres.

Original Contract Period: Continuous

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: N/A

Original Approval: 6/6/2017

Previous Increase(s): N/A

This Increase Requested: N/A

Estimated Fiscal Impact: N/A

Accounts: N/A

Contract Number(s): License No. 1760

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

District(s): 9 and 17

Summary: The Preserves granted License No. 1760 to OCC for a water main to be constructed, owned, and maintained by OCC along the west side of Kloempken Prairie for the use and benefit of OCC, however the water main connects to, and is considered part of, the City's potable water supply. The City requests an agreement granting the limited right to enter upon those premises identified in the License for the sole purpose of maintaining, repairing, or replacing the Facilities in the event that OCC fails or is unable to do so.

Sponsors:

File #: 18-0133, **Version:** 1

Indexes: ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
2/8/2018	1	FPD Board of Commissioners	approve	Pass