



## Legislation Details

**File #:** 17-0340      **Version:** 1      **Name:** Forest Preserve Foundation 6th Annual Conservation Cup Report  
**Type:** Report      **Status:** Approved  
**File created:** 9/13/2017      **In control:** FPD Board of Commissioners  
**On agenda:** 10/24/2017      **Final action:** 10/24/2017  
**Title:** REPORT

Department: Forest Preserve Foundation

Request: Oral report by Forest Preserve Foundation Executive Director Shelley Davis

Report Title: N/A

Report Period: 2017 Event

Summary: 6th Annual Conservation Cup Report

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:** 1. CCProgrambook-final

Date	Ver.	Action By	Action	Result
10/24/2017	1	FPD Board of Commissioners	approve	Pass