

Forest Preserve District of Cook County

Legislation Details

| File #: | 17-0051 | Version: | 1 | Name: | | | | |
|----------------|---|----------------------------------|---|---------------|----------------------------|--|--|--|
| Туре: | Contract Amer | ndment | | Status: | Approved | | | |
| File created: | 1/24/2017 | | | In control: | FPD Board of Commissioners | | | |
| On agenda: | 2/7/2017 | | | Final action: | 2/7/2017 | | | |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | | | | |
| | Department(s): Planning & Development Vendor: Matthew Paving, Inc., Oak Lawn, Illinois Request: Authorization for the Forest Preserve District of Cook County to extend contract Good(s) or Service(s): Trail Crossing Improvements on the Salt Creek Bicycle Trail, North Branch Bicycle Trail, and Tinley Creek Bicycle Trail Original Contract Period: One hundred ninety (190) days from Notice to Proceed (8/10/2016 - 2/16/2017) Proposed Contract Period Extension: One hundred fifty (150) day extension from (2/17/2017 - 7/17/2017) Total Current Contract Amount Authority: \$448,830.00 Original Approval: 5/10/16, \$448,830.00 Previous Increase(s): N/A This Increase Requested: N/A Estimated Fiscal Impact: None | | | | | | | |
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| | Accounts: Trail Accounts: 26-6780, 52-6780, 54-6780, 55-6780, 56-6780 and 09-6780. | | | | | | | |
| | Contract Numb | ontract Number(s): 13-80-02-14C1 | | | | | | |
| | Concurrences: The Chief Financial Officer and Chief Attorney have approved this item. | | | | | | | |
| | The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions. District(s): 6,14, 16 and 17 | | | | | | | |
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| | Summary: Work is roughly 75% complete. A contract extension is required to provide additional time to complete the work at 31st Street and Edgewood Avenue crossing due to the discovery of wetland impacts and the need to obtain a permit from the U.S. Army Corps of Engineers. | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | (Inactive) ARNOLD RANDALL, General Superintendent | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |

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| Date | Ver. | Action By | Action | Result |
|--------|------|----------------------------|---------|--------|
| 2/7/20 | 17 1 | FPD Board of Commissioners | approve | Pass |