



## Legislation Details (With Text)

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<b>File #:</b>	16-0440	<b>Version:</b>	1	<b>Name:</b>	AMEC Environmental & Infrastructure, Chicago, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	10/24/2016	<b>In control:</b>			FPD Board of Commissioners
<b>On agenda:</b>	11/15/2016	<b>Final action:</b>			11/15/2016
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Planning and Development

Vendor: AMEC Environmental & Infrastructure, Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend contract

Good(s) or Service(s): Program Management/Owner's Representative Service for Capital Improvement Landscape/Civil Engineering Program

Original Contract Period: Three (3) years from effective date of signed Agreement. 12/5/2012 - 12/4/2015, One (1) year extension from 12/5/2015 - 12/4/2016

Proposed Contract Period Extension: One (1) year extension from 12/5/2016 - 12/4/2017

Total Current Contract Amount Authority: \$892,560.00

Original Approval: 12/5/2012, \$892,560.00

Previous Increase(s): N/A

This Increase Requested: N/A

Estimated Fiscal Impact: None

Accounts: General Consulting Services Accounts 09-6740, 25-6740, 26-6740, 52-6740, 54-6740, 55-6740 and 56-6740

Contract Number(s): 12-80-61

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): Districtwide

Summary: A one (1) year time extension is needed to continue oversight of several construction projects that were delayed due to suspension of grant funding, resolution of utility issues, delays in fabrication of certain custom stone elements or signs and weather conditions. Because all are outdoor site improvements and weather dependent, some will not be fully completed until 2017. This is a time extension only and does not require any increase in the original contract authority.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/15/2016	1	FPD Board of Commissioners	approve	Pass

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