



## Legislation Details (With Text)

|                      |                          |                      |   |              |  |
|----------------------|--------------------------|----------------------|---|--------------|--|
| <b>File #:</b>       | 16-0302                  | <b>Version:</b>      | 1 | <b>Name:</b> | North Cook County Soil & Water Conservation District |
| <b>Type:</b>         | License Request          | <b>Status:</b>       |   |              | Approved   |
| <b>File created:</b> | 6/27/2016                | <b>In control:</b>   |   |              | Real Estate Committee                                |
| <b>On agenda:</b>    | 7/12/2016                | <b>Final action:</b> |   |              | 9/13/2016  |
| <b>Title:</b>        | PROPOSED LICENSE REQUEST |                      |   |              |  |

Request: Requesting authorization for the Forest Preserve District of Cook County ("the Preserves"), as Licensor to grant a License to North Cook County Soil & Water Conservation District, Grantee, to share approximately 200 square feet of workspace at the Preserves' Northwest Resource Management facility, 640 Cosman Road, Elk Grove Village, Illinois.

Term: 5 years

License Fee: \$100.00 monthly

License Application Fee: \$0.00

YELAR Fee: Waived

Total one-time upfront fee of N/A for the term of the License  
(Sec. 5-2A-4 and 5-2B-4)

Tree Mitigation Fee: N/A

The area of the License is: Approximately 200 square feet of workspace at the Preserves' Northwest Resource Management facility, 640 Cosman Road, Elk Grove Village, Illinois

Concurrence(s):

The Chief Financial Officer and Chief Attorney have approved this item.

Grantee has met the insurance requirements under the License Agreement.

The Forest Preserves staff have reviewed this license application and plans and have found them to be acceptable; therefore, it is recommended that the Forest Preserve District Board of Commissioners approve the issuance of this license.

District(s): 15

### Sponsors:

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

### Code sections:

### Attachments:

| Date      | Ver. | Action By                  | Action  | Result |
|-----------|------|----------------------------|---------|--------|
| 9/13/2016 | 1    | FPD Board of Commissioners | approve | Pass   |
| 9/13/2016 | 1    | Real Estate Committee      | approve | Pass   |
| 7/12/2016 | 1    | FPD Board of Commissioners | refer   | Pass   |

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