



## Legislation Details

---

<b>File #:</b>	16-0194	<b>Version:</b>	1	<b>Name:</b>	Clauss Brothers, Elgin, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	4/22/2016	<b>In control:</b>		<b>In control:</b>	FPD Board of Commissioners
<b>On agenda:</b>	5/10/2016	<b>Final action:</b>		<b>Final action:</b>	5/10/2016
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Resource Management

Vendor: Clauss Brothers, Elgin, Illinois

Request: Authorization for the Forest Preserve District of Cook County to utilize additional accounts contract

Good(s) or Service(s): Tree planting and landscaping services

Original Contract Period: Date of execution to 3/22/2022

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: Not to exceed \$800,000.00 per twelve (12) months

Original Approval: 3/22/2016

Previous Increase(s): N/A

This Increase Requested: N/A

Estimated Fiscal Impact: Not to exceed \$4,800,000.00 over six years

Accounts: EAB Tree Planting 09-6753; Potential Grant Match and Work Fund 09-6757; Grant Accounts 10-6750; Camp Accounts 25-6730 and 26-6730; Site Amenities Accounts 25-6770, 26-6770, 52-6770, 54-6770, 55-6770 and 56-6770; CIF Accounts 09-6770 and 09-6730

Contract Number(s): 15-31-119

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): Districtwide

Summary: Additional accounts are being added to accommodate grant-related work that may be covered under this contract. The contract was originally approved by the Board of Commissioners on 3/22/2016. All other details of the contract remain unchanged.

Contract #15-31-119 consists of comprehensive landscape design, irrigation and drainage system consultation, tree planting and maintenance, turf restoration, and landscape protection and maintenance services throughout the Preserves' holdings.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/10/2016	1	FPD Board of Commissioners	approve	Pass