

## Forest Preserve District of Cook County

## Legislation Details

| File #:        | 16-0130  | Version: | 1 | Name:         | Clauss Brothers, Elgin, Illinois |  |  |  |
|----------------|--|----------|---|---------------|----------------------------------|--|--|--|
| Туре:          | Contract   |          |   | Status:       | Approved                         |  |  |  |
| File created:  | 3/3/2016   |          |   | In control:   | FPD Board of Commissioners       |  |  |  |
| On agenda:     | 3/22/2016  |          |   | Final action: | 3/22/2016                        |  |  |  |
| Title:         | PROPOSED CONTRACT  |          |   |               |                                  |  |  |  |
|                | Department(s): Resource Management   |          |   |               |                                  |  |  |  |
|                | <ul> <li>Vendor: Clauss Brothers, Elgin, Illinois</li> <li>Request: Authorization for the Forest Preserve District of Cook County to enter into and execute</li> <li>Good(s) or Service(s): Tree planting and landscaping services</li> <li>Contract Value: Not to exceed \$4,800,000.00 over six years</li> <li>Contract period: Date of execution to 3/22/2022</li> </ul>  |          |   |               |                                  |  |  |  |
|                |  |          |   |               |                                  |  |  |  |
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|                |  |          |   |               |                                  |  |  |  |
|                |  |          |   |               |                                  |  |  |  |
|                | <ul> <li>Estimated Fiscal Impact: Not to exceed \$800,000.00 per twelve (12) months</li> <li>Accounts: EAB Tree Planting 09-6753; Camp Accounts 25-6730 and 26-6730; Site Amenities Accounts 25-6770, 26-6770, 52-6770, 55-6770 and 56-6770; CIF Accounts 09-6770 and 09-6730</li> <li>Contract Number(s): 15-31-119</li> <li>Concurrences:<br/>The Chief Financial Officer and Chief Attorney have approved this item.</li> <li>The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.</li> <li>District(s): Districtwide</li> </ul> |          |   |               |                                  |  |  |  |
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|                |  |          |   |               |                                  |  |  |  |
|                |  |          |   |               |                                  |  |  |  |
|                | Summary: Contract #15-31-119 consists of comprehensive landscape design, irrigation and drainage system consultation, tree planting and maintenance, turf restoration, and landscape protection and maintenance services throughout the Preserves' holdings.   |          |   |               |                                  |  |  |  |
|                | The contract was posted on the Preserves' purchasing website. The Preserves then assembled a review panel comprised of various Forest Preserve staff and outside experts who considered Clauss Brothers' proposal the most responsive, including particular strengths in experience with projects of a similar scale, expertise, proposed approach, and capacity to perform all aspects of the work as detailed in the specification. A total of four (4) proposals were received.   |          |   |               |                                  |  |  |  |
| Sponsors:      |  |          |   |               |                                  |  |  |  |
| Indexes:       | (Inactive) ARNOLD RANDALL, General Superintendent  |          |   |               |                                  |  |  |  |
| Code sections: |  |          |   |               |                                  |  |  |  |
| Attachments:   |  |          |   |               |                                  |  |  |  |
| Date           | Ver. Action By   |          |   | Ac            | tion Result                      |  |  |  |

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|-----------------------------|---|----------------------------|---------|------|--|--|--|--|--|--|
| 3/22/2016                   | 1 | FPD Board of Commissioners | approve | Pass |  |  |  |  |  |  |