

Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

Legislation Details

File #: 16-0135 Version: 1 Name: Enlight Corporation

Type: Bid Recommendation Status: Approved

File created: 3/3/2016 In control: Finance Committee

On agenda: 3/22/2016 Final action: 3/22/2016

Title: PROPOSED BID RECOMMENDATION

Presented by: ARNOLD RANDALL, GENERAL SUPERINTENDENT

Department: Planning and Development

Request: Authorization for the Forest Preserve District of Cook County (the "Forest Preserves") to enter into a contract with Enlight Corporation for parking lot repaving, sidewalk installation and drainage repairs at Maple Lake Boating Center and partial walkway replacement at Camp Bullfrog Lake in Willow Springs, Illinois..

Reason: Contract 16-80-08 Pavement Repairs. The work includes, but is not limited to, repaving and reconstructing the existing parking lot, culvert replacements and concrete sidewalk installation at Maple Lake Boating Center and concrete sidewalk installation at Camp Bullfrog Lake and other related work as specified in the plans and specifications

Bid Opening Date: 2/26/2016

Bid Results:

| Firm | Base Bid |
|--------------------------------|--------------|
| Enlight Corporation | \$368,607.60 |
| 2. Matthew Paving Inc. | \$391,403.72 |
| 3. Crowley Sheppard | \$419,551.46 |
| 4. Brothers Asphalt Paving Inc | \$427,979.10 |
| 5. CSI 3000, Inc | \$462,472.90 |
| 6. RNR Contractors, Inc | \$615,745.90 |

Estimated Fiscal Impact: \$368,607.60

Contract Period: One hundred and fifty (150) days after issuance of Notice to Proceed.

Account Name/Number: Site Amenity Accounts: 25-6770, 26-6770, 52-6770, 54-6770, 55-6770, 56-6

6770; Camp Account: 25-6730 and CIF Account: 09-6730

District(s): 17

Concurrence(s):

The vendor has met the Minority and Women Business Enterprise Ordinance provision.

The Chief Attorney and Chief Financial Officer have approved this item.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

| Date Ver. Action By Action | Result |
|----------------------------|--------|
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| 3/22/2016 | 1 | FPD Board of Commissioners | approve | Pass | |
| 3/22/2016 | 1 | Finance Committee | recommend for approval | Pass | |