

Forest Preserve District of Cook County

Legislation Details

| File #: | 15-0681 | Version: | 1 | Name: | Marj Halperin Consulting, Chicago, Illinois | | |
|---------------|---|----------|---|---------------|---|--|--|
| Туре: | Contract Amen | Idment | | Status: | Approved | | |
| File created: | 11/30/2015 | | | In control: | FPD Board of Commissioners | | |
| On agenda: | 12/15/2015 | | | Final action: | 12/15/2015 | | |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | | | |
| | Department(s): General Office, Communications | | | | | | |
| | Vendor: Marj Halperin Consulting, Chicago, Illinois | | | | | | |
| | Request: Authorization for the Forest Preserve District of Cook County to extend and increase the current contract | | | | | | |
| | Good(s) or Service(s): Media and public relations consulting professional services for the Forest Preserve District of Cook County | | | | | | |
| | Original Contract Period: 11/1/2014 - 11/1/2015 | | | | | | |
| | Administrative Extension: Sixty (60) day extension, 11/2/2015 - 12/31/2015 | | | | | | |
| | Proposed Contract Period Extension: 1/1/2016 - 04/30/2016 | | | | | | |
| | Total Current Contract Amount Authority: \$110,000.00 | | | | | | |
| | Original Approval: 11/25/2014, \$100,000.00 | | | | | | |
| | Previous Increase(s): 10/25/2015, \$10,000.00 | | | | | | |
| | This Increase Requested: \$40,000.00 | | | | | | |
| | Estimated Fiscal Impact: FY 2016 \$40,000.00 | | | | | | |
| | Accounts: Contractual Services, 01-6200 | | | | | | |
| | Contract Number(s): 14-10-109 | | | | | | |
| | Concurrences: The Chief Financial Officer and Chief Attorney have approved this item. | | | | | | |
| | The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions. | | | | | | |
| | District(s): Districtwide | | | | | | |
| | Summary: An extension and amendment to the Marj Halperin Consulting Contract, initially selected through the Request for Proposal process is requested to provide continued supplemental support to the General Office Communications Division. An extension with "MHC" will ensure seamless transition in 2016 and the ability to continue the marketing and communications work that has been developed in 2015 towards the ongoing Next Century Conservation Plan and Camping Initiatives. | | | | | | |
| Sponsors: | | | | | | | |

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

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Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------|---------|--------|
| 12/15/2015 | 1 | FPD Board of Commissioners | approve | Pass |