

Forest Preserve District of Cook County

Legislation Details

File #:	15-0681	Version:	1	Name:	Marj Halperin Consulting, Chicago, Illinois		
Туре:	Contract Amen	Idment		Status:	Approved		
File created:	11/30/2015			In control:	FPD Board of Commissioners		
On agenda:	12/15/2015			Final action:	12/15/2015		
Title:	PROPOSED CONTRACT AMENDMENT						
	Department(s): General Office, Communications						
	Vendor: Marj Halperin Consulting, Chicago, Illinois						
	Request: Authorization for the Forest Preserve District of Cook County to extend and increase the current contract						
	Good(s) or Service(s): Media and public relations consulting professional services for the Forest Preserve District of Cook County						
	Original Contract Period: 11/1/2014 - 11/1/2015						
	Administrative Extension: Sixty (60) day extension, 11/2/2015 - 12/31/2015						
	Proposed Contract Period Extension: 1/1/2016 - 04/30/2016						
	Total Current Contract Amount Authority: \$110,000.00						
	Original Approval: 11/25/2014, \$100,000.00						
	Previous Increase(s): 10/25/2015, \$10,000.00						
	This Increase Requested: \$40,000.00						
	Estimated Fiscal Impact: FY 2016 \$40,000.00						
	Accounts: Contractual Services, 01-6200						
	Contract Number(s): 14-10-109						
	Concurrences: The Chief Financial Officer and Chief Attorney have approved this item.						
	The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.						
	District(s): Districtwide						
	Summary: An extension and amendment to the Marj Halperin Consulting Contract, initially selected through the Request for Proposal process is requested to provide continued supplemental support to the General Office Communications Division. An extension with "MHC" will ensure seamless transition in 2016 and the ability to continue the marketing and communications work that has been developed in 2015 towards the ongoing Next Century Conservation Plan and Camping Initiatives.						
Sponsors:							

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

File #: 15-0681, Version: 1

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/15/2015	1	FPD Board of Commissioners	approve	Pass