



## Legislation Details (With Text)

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<b>File #:</b>	15-0681	<b>Version:</b>	1	<b>Name:</b>	Marj Halperin Consulting, Chicago, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	11/30/2015	<b>In control:</b>		<b>In control:</b>	FPD Board of Commissioners
<b>On agenda:</b>	12/15/2015	<b>Final action:</b>		<b>Final action:</b>	12/15/2015
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): General Office, Communications

Vendor: Marj Halperin Consulting, Chicago, Illinois

Request: Authorization for the Forest Preserve District of Cook County to extend and increase the current contract

Good(s) or Service(s): Media and public relations consulting professional services for the Forest Preserve District of Cook County

Original Contract Period: 11/1/2014 - 11/1/2015

Administrative Extension: Sixty (60) day extension, 11/2/2015 - 12/31/2015

Proposed Contract Period Extension: 1/1/2016 - 04/30/2016

Total Current Contract Amount Authority: \$110,000.00

Original Approval: 11/25/2014, \$100,000.00

Previous Increase(s): 10/25/2015, \$10,000.00

This Increase Requested: \$40,000.00

Estimated Fiscal Impact: FY 2016 \$40,000.00

Accounts: Contractual Services, 01-6200

Contract Number(s): 14-10-109

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): Districtwide

Summary: An extension and amendment to the Marj Halperin Consulting Contract, initially selected through the Request for Proposal process is requested to provide continued supplemental support to the General Office Communications Division. An extension with "MHC" will ensure seamless transition in 2016 and the ability to continue the marketing and communications work that has been developed in 2015 towards the ongoing Next Century Conservation Plan and Camping Initiatives.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/15/2015	1	FPD Board of Commissioners	approve	Pass

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