



Legislation Details

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|-----------------------|---|----------------------|---|----------------------------|------------------------------------|
| File #: | 15-0556 | Version: | 1 | Name: | Burling Builders, Chicago Illinois |
| Type: | Contract Amendment | Status: | | Approved | |
| File created: | 9/17/2015 | In control: | | FPD Board of Commissioners | |
| On agenda: | 10/6/2015 | Final action: | | 10/6/2015 | |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | |
| | Department(s): Planning and Development | | | | |
| | Vendor: Burling Builders, Chicago Illinois | | | | |
| | Request: Authorization for the Forest Preserve District of Cook County to extend contract | | | | |
| | Good(s) or Service(s): Camp Shabbona Development | | | | |
| | Original Contract Period: Three hundred thirty (330) days from Notice to Proceed 6/23/2014 - 5/19/2015 | | | | |
| | Administrative Extension: Sixty (60) days granted by the Purchasing Agent 5/20/2015 - 7/19/2015 | | | | |
| | Proposed Contract Period Extension: One hundred eighty (180) day extension 7/20/2015 - 1/16/2016 | | | | |
| | Total Current Contract Amount Authority: \$2,281,000.00 | | | | |
| | Original Approval: 5/20/2014, \$2,161,000.00 | | | | |
| | Previous Increase(s): \$120,000.00 | | | | |
| | This Increase Requested: N/A | | | | |
| | Estimated Fiscal Impact: None | | | | |
| | Accounts: Camp Accounts 25-6730, 51-6730, 52-6730, and 54-6730 | | | | |
| | Contract Number(s): 13-80-03-002-C | | | | |
| | Concurrences: The Chief Financial Officer and Chief Attorney have approved this item. | | | | |
| | The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions. | | | | |
| | District(s): 4 | | | | |
| | Summary: The project is now substantially complete and the camp is open and operational, but a contract extension is now required to provide additional time for contract closeout. | | | | |
| Sponsors: | | | | | |
| Indexes: | (Inactive) ARNOLD RANDALL, General Superintendent | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|---------|--------|
| 10/6/2015 | 1 | FPD Board of Commissioners | approve | Pass |