

# Forest Preserve District of Cook County

## Legislation Details

File #:	15-0470 <b>Version:</b> 1		Name:	Clauss Brothers, Elgin, Illinois				
Туре:	Contract Amendment		Status:	Approved				
File created:	8/11/2015		In control:	FPD Board of Commissioners				
On agenda:	10/6/2015		Final action:	10/6/2015				
Title:	PROPOSED CONTRACT AMENDMENT							
	Department(s): Resource Management							
	Vendor: Clauss Brothers, Elgin, Illinois							
	Request: Authorization for the Forest Preserve District of Cook County to extend contract Good(s) or Service(s): Tree planting and landscaping services Original Contract Period: 9/11/2012 - 9/10/2015 Administrative Extension: Twenty-Six (26) day extension granted by the Purchasing Agent 9/11/2015 - 10/6/2015 Proposed Contract Period Extension: 10/7/2015 - 10/6/2017							
	Total Current Contract Amount Authority: \$1,600,000.00							
	Original Approval: 9/11/2012							
	Previous Increase(s): N/A							
	This Increase Requested: \$1,600,000.00							
	Estimated Fiscal Impact: \$1,600,000.00, not to exceed \$800,000.00 per twelve (12) months							
	Accounts: EAB Tree Planting, 09-6753							
	Contract Number(s): 12-31-105							
	Concurrences: The Chief Financial Officer and Chief Attorney have approved this item.							
	The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.							
	District(s): Districtwide							
	Summary: The Forest Preserve District of Cook County (the "Preserves") would like to exercise its option to renew Contract #12-31-105 for an additional twenty-four (24) months, effective immediately. Contract #12-31-105 consists of comprehensive tree planting, landscape maintenance, and landscape design services in accordance with the detailed specifications, throughout the Preserves' holdings. The original 3-year contract was approved by the Board on September 11, 2012, with a two (2) year renewal option. Clauss Brothers' past work performance on and quality of product has been exemplary. They have consistently demonstrated that they are responsive to the needs of the Preserves, and the Preserves stand to benefit from our continued partnership.							

#### Sponsors:

File #: 15-0470, Version: 1

### Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

#### Code sections:

#### Attachments:

Date	Ver.	Action By	Action	Result
10/6/2015	1	FPD Board of Commissioners	approve	Pass