



## Legislation Details (With Text)

**File #:** 15-0428      **Version:** 1      **Name:**  
**Type:** Bid Recommendation      **Status:** Approved  
**File created:** 7/2/2015      **In control:** Finance Committee  
**On agenda:** 7/21/2015      **Final action:** 7/21/2015  
**Title:** PROPOSED BID RECOMMENDATION

Presented by: ARNOLD RANDALL, GENERAL SUPERINTENDENT

Department: Landscape Maintenance

Request: Authorization for the Forest Preserves of Cook County (the "Preserves") to enter into a contract with Service Sanitation, Gary, Indiana

Reason: Contract 15-52-202 consists of providing and servicing portable toilets that will include two cleanings per week during peak season for Region 2 consisting of the North Branch, Skokie, and Salt Creek Divisions.

Bid Opening Date: 5/29/2015

Bid Results:

1. Service Sanitation, \$218,376.00
2. Waste Management, \$235,722.00

Estimated Fiscal Impact: \$218,376.00

Contract Period: 11/1/2015 - 10/31/2018, Three (3) year contract with two (2) one (1) year optional extension years

Account Name/Number: Contractual and Other Professional Services, 01-6217

District: 1, 6, 8, 9, 10, 11, 12, 13, 14, 16 and 17

Concurrence(s):

The vendor has met the Minority and Women Business Enterprise Ordinance provision. The Chief Attorney and Chief Financial Officer have approved this item.

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/21/2015	1	Finance Committee	approve	Pass
7/21/2015	1	FPD Board of Commissioners	approve	Pass

**PROPOSED BID RECOMMENDATION**

**Presented by:** ARNOLD RANDALL, GENERAL SUPERINTENDENT

**Department:** Landscape Maintenance

**Request:** Authorization for the Forest Preserves of Cook County (the “Preserves”) to enter into a contract with Service Sanitation, Gary, Indiana

**Reason:** Contract 15-52-202 consists of providing and servicing portable toilets that will include two cleanings per week during peak season for Region 2 consisting of the North Branch, Skokie, and Salt Creek Divisions.

**Bid Opening Date:** 5/29/2015

**Bid Results:**

1. Service Sanitation, \$218,376.00
2. Waste Management, \$235,722.00

**Estimated Fiscal Impact:** \$218,376.00

**Contract Period:** 11/1/2015 - 10/31/2018, Three (3) year contract with two (2) one (1) year optional extension years

**Account Name/Number:** Contractual and Other Professional Services, 01-6217

**District:** 1, 6, 8, 9, 10, 11, 12, 13, 14, 16 and 17

**Concurrence(s):**

The vendor has met the Minority and Women Business Enterprise Ordinance provision.

The Chief Attorney and Chief Financial Officer have approved this item.