

## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 15-0116 Version: 1 Name: Fishin' Buddies, Inc.

Type: Partnership Agreement Status: Approved

File created: 12/31/2014 In control: FPD Board of Commissioners

On agenda: 1/20/2015 Final action: 1/20/2015

Title: PROPOSED PARTNERSHIP AGREEMENT

Request: requesting authorization for the Forest Preserve District of Cook County (the "Preserves") to enter into a Partnership Agreement with Fishin' Buddies, Inc..

Reason: For more than twenty years, the Forest Preserve District of Cook County (the "District") has partnered with Fishin' Buddies to provide educational and recreational outdoor programs and activities to underserved youth in Cook County. For the last six years, Fishin Buddies has sponsored several programs including, but not limited to, the Youth Conservation Conference ("YCC"), an intensive, fourweek boot camp for High School youth; the Fall Fishing Derby, a team fishing contest at Waumpu Lake in September; and the C.O.R.E Kids program, a winter/outdoor program for elemetary and middle school youth. Those youth who complete the YCC also may be eligible for a two-week paid intership at District.

The total cost of these programs offered by Fishin; Buddies is about \$77,000.00. It is requested that the District be given authority to proceed as a sponsor for the programs listed by contributing \$34,272.50 to Fishin' Buddies, Inc. to support the programs. Fishin' Buddies Inc. has committed to raising the balance of the program costs.

Contract period: 1/20/2015-12/31/2015

Fiscal Impact: \$34,272.50

Account(s): Special Events Programs, 01-6260

Concurrences:

Fishin' Buddies, Inc. is in good standing with the State of Illinois.

The Chief Financial Officer and Chief Attorney have approved this item.

District(s): 4, 5 and 6

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments: 1. Fishin buddies 2015

Date	Ver.	Action By	Action	Result
1/20/2015	1	FPD Board of Commissioners	approve	Pass