

Legislation Details

| File #: | 14-0023 | Version: | 1 | Name: | University of Illinois Extension IGA | | | |
|---------------|--|---|-----|---------------|--------------------------------------|--|--|--|
| Туре: | Intergovernme | ental Agreem | ent | Status: | Approved | | | |
| File created: | 12/19/2013 | | | In control: | Office of the General Superintendent | | | |
| On agenda: | 3/11/2014 | | | Final action: | 3/11/2014 | | | |
| Title: | PROPOSED I | PROPOSED INTERGOVERNMENTAL AGREEMENT | | | | | | |
| | Department(s): Conservation & Experiential Programming Other Part(ies): University of Illinois Extension, Champaign, Illinois | | | | | | | |
| | | | | | | | | |
| | Request: Authorization to enter into Intergovernmental Agreement with the University Extension ("Extension"). | | | | | | | |
| | Good(s) or Service(s): Environmental education and outreach services | | | | | | | |
| | Agreement pe | Agreement period: 1/1/2014 - 12/31/2014 | | | | | | |
| | Fiscal Impact: | Fiscal Impact: \$250,000.00 | | | | | | |
| | Accounts: Corporate Fund Districtwide Services 01-6919 | | | | | | | |
| | Agreement Number(s): N/A | | | | | | | |
| | Summary/Notes: The University of Illinois Extension ("Extension") will provide educational and public outreach programs, thus significantly expanding educational opportunities for youth and adult populations within Cook County. Extension will also provide professional training workshops for Forest Preserve staff and assist in growing the number of Master Naturalists and Master Gardeners that volunteer with the Preserves. The Forest Preserve Education Manager and staff will work with Extension staff to coordinate and direct these educational activities. | | | | | | | |
| Sponsors: | | | | | | | | |
| Indoxos | (Inactive) ARNOLD RANDALL Concred Superintendent | | | | | | | |

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|---------|--------|
| 3/11/2014 | 1 | FPD Board of Commissioners | approve | Pass |