



## Legislation Text

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**File #:** 20-0244, **Version:** 1

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### REPORT

**Department:** Department of Finance and Administration

**Request:** Receive and File

**Report Title:** Procurement and Disbursements Report

**Report Period:** 4/1/2020 - 4/30/2020

**Summary:** Submitting the Procurement and Disbursements Report for the period of April 2020. The report is to be received and filed in compliance with Section 1-8-2 (BB) of the District's Code of Ordinances.