

## Forest Preserve District of Cook County

## Legislation Details

| File #:        | 23-0  | 0413      | Version:    | 1      | Name:         |                                 |        |
|----------------|---|-----------|-------------|--------|---------------|---------------------------------|--------|
| Туре:          | Rep   | ort       |             |        | Status:       | Filed                           |        |
| File created:  | 6/15  | 5/2023    |             |        | In control:   | Finance Committee               |        |
| On agenda:     | 7/18  | 3/2023    |             |        | Final action: | 7/18/2023                       |        |
| Title:         | REF   | PORT      |             |        |               |                                 |        |
|                | Department: Department of Finance and Administration                      |           |             |        |               |                                 |        |
|                | Request: Receive and File   |           |             |        |               |                                 |        |
|                | Report Title: Corporate Fund Analysis of Revenue and Expenditures         |           |             |        |               |                                 |        |
|                | Report Period: 1/1/2023 - 5/31/2023                                       |           |             |        |               |                                 |        |
|                | Summary: Detailed Fund Analysis of Revenue and Expenditures for May 2023. |           |             |        |               |                                 |        |
| Sponsors:      |   |           |             |        |               |                                 |        |
| Indexes:       | (Inactive) ARNOLD RANDALL, General Superintendent                         |           |             |        |               |                                 |        |
| Code sections: |   |           |             |        |               |                                 |        |
| Attachments:   | 1. May 23Budget Report1   |           |             |        |               |                                 |        |
| Date           | Ver.  | Action By | /           |        | Ac            | tion                            | Result |
| 7/18/2023      | 1   | FPD Boa   | ard of Comr | nissic | oners re      | ceive and filed                 | Pass   |
| 7/18/2023      | 1   | Finance   | Committee   |        | re            | commend for receving and filing | Pass   |
|                |   |           |             |        |               |                                 |        |