

Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

Legislation Details

File #: 22-0190 Version: 1 Name:

Type: License Request Status: Approved

File created: 3/15/2022 In control: Real Estate Committee

On agenda: 4/5/2022 Final action: 5/10/2022

Title: PROPOSED LICENSE REQUEST

Request: Requesting authorization for the Forest Preserves of Cook County (the "Forest Preserves"), as Licensor to grant a License to AT&T, Inc. ("AT&T"), Grantee, to locate, operate and maintain 690 feet of buried fiber optic cable northwest of Archer Avenue at Henry De Tonty Woods. This new underground cable line will replace existing, obsolete telephone line, originally licensed in 1960. The fiber optic cable will run to Rowell Chemical Corporation, the property owner landlocked between De Tonty Woods and the Chicago Sanitary and Ship Canal. No tree impacts or trail closures are anticipated as part of this license request.

Term: Ten (10) years

License Fee: \$21,859.50

License Application Fee: \$1,500.00

License Review Fees: \$3,000.00

YELAR Fee: \$6,900.00

Total one-time upfront fee of \$33,259.50 for the term of the License

(Sec. 5-2A-4 and 5-2B-4)

Tree Mitigation Fee: N/A

The area of the License is: 0.2376 Acre

Concurrence(s):

The Chief Financial Officer has approved this item. Final agreement is subject to legal review and

approval.

Grantee will be required to meet the insurance requirements under the License Agreement.

The Forest Preserves staff have reviewed this license application and plans and have found them to be acceptable; therefore, it is recommended that the Forest Preserves of Cook County Board of

Commissioners approve the issuance of this license.

District(s): 17

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments: 1. Location Map DeTonty Woods, 2. PLANS A022SNF FOREST RES, 3. Fees Calculation

Date Ver. Action By Action Result

| File #: 22-0190, Version: 1 | | | | |
|-----------------------------|---|----------------------------|---------|------|
| | | | | |
| 5/10/2022 | 1 | FPD Board of Commissioners | approve | Pass |
| 5/10/2022 | 1 | Real Estate Committee | approve | Pass |
| 4/5/2022 | 1 | FPD Board of Commissioners | refer | Pass |