



## Legislation Details

**File #:** 14-0333      **Version:** 1      **Name:** AT&T  
**Type:** License Request      **Status:** Approved  
**File created:** 6/30/2014      **In control:** Real Estate Committee  
**On agenda:** 7/22/2014      **Final action:** 9/9/2014  
**Title:** PROPOSED LICENSE REQUEST

Request: Requesting authorization for the Forest Preserves of Cook County (“the Preserves”), as Licensor, to grant a License to AT&T, Grantee, to locate, operate and maintain 300 linear feet of underground 4-inch conduit to contain fiber optic cable along 167th Street in Oak Forest. The proposed facilities will provide a source of high speed internet, video, and improved telephone service for residents south of the Preserves. The location of the conduit will be confined to the existing right of way of 167th Street. The conduit will be installed underground by directional bore to minimize surface disturbance. AT&T will also remove their existing cabinet on the Preserves property installed in 1980 under License No. 1188; there will be no visible structures on the Preserves property.

Term: 10 (Ten) Years

License Fee: \$7,024.79

License Application Fee: \$1,000.00

YELAR Fee: \$3,400.00

Total one-time upfront fee of \$11,424.79 for the term of the License (Sec. 5-2A-4 and 5-2B-4)

Tree Mitigation Fee: None

The area of the License is: 0.103 Acre

Concurrence(s):  
The Comptroller and Chief Attorney have approved this item.

Grantee has met the insurance requirements under the License Agreement.

The Forest Preserves staff has reviewed this license application and plans and has found them to be acceptable; therefore, it is recommended that the Forest Preserve District Board of Commissioners approve the issuance of this license.

District(s): 6

**Sponsors:**

**Indexes:** (Inactive) ARNOLD RANDALL, General Superintendent

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/9/2014	1	FPD Board of Commissioners	approve	

9/8/2014	1	Real Estate Committee	approve	Pass
7/22/2014	1	FPD Board of Commissioners	refer	Pass