

## Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

## **Legislation Details**

File #: 19-0125 Version: 1 Name: Siemens Industry, Inc., Mount Prospect, Illinois

Type: Contract Amendment Status: Approved

File created: 1/3/2019 In control: FPD Board of Commissioners

On agenda: 1/22/2019 Final action: 1/22/2019

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Facilities and Fleet

Vendor: Siemens Industry, Inc., Mount Prospect, Illinois

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to increase

contract

Good(s) or Service(s): Fire and Intrusion Alarm Monitoring

Original Contract Period: 10/1/2017 - 9/30/2018, 1st Administrative Extension 10/1/2018 -

11/29/2018, 2nd Administrative Extension 11/30/2018 - 9/30/2019

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: \$31,970.00

Original Approval: 5/24/2018, \$31,970.00

Previous Increase(s): N/A

This Increase Requested: \$31,775.00

Estimated Fiscal Impact: FY 2019 \$31,775.00

Accounts: Professional Services 51001.520840

Contract Number(s): 031517-SIE

Concurrences:

The Chief Financial Officer and Chief Attorney have approved this item.

The Vendor has met the Minority and Women Business Enterprise Ordinance Provisions.

District(s): Districtwide

Summary: The Forest Preserves procured services from Siemens Industry, Inc. based on the prices, terms, and conditions offered to members of the National Joint Purchasing Alliance. The Forest Preserves is requesting to increase this contract to provide fire and intrusion alarm monitoring at eighteen (18) Forest Preserves' sites in 2019. The Forest Preserves expects to issue an RFP in 2019

for fire and intrusion alarm monitoring, maintenance, and installation services.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

File #: 19-0125, Version: 1

## Attachments:

| Date      | Ver. | Action By                  | Action | Result |
|-----------|------|----------------------------|--------|--------|
| 1/22/2019 | 1    | FPD Board of Commissioners |        |        |