



## Legislation Text

---

**File #:** 20-0405, **Version:** 1

---

### REPORT

**Department:** Department of Finance and Administration

**Request:** Receive and File

**Report Title:** Procurement and Disbursements Report

**Report Period:** 9/1/2020 - 9/30/2020

**Summary:** Submitting the Procurement and Disbursements Report for the period of September 2020. The report is to be received and filed in compliance with Section 1-8-2 (BB) of the District's Code of Ordinances.