

Forest Preserve District of Cook County

118 North Clark Chicago, IL 60602

Legislation Details

File #: 21-0356 Version: 1 Name:

Type: Bid Recommendation Status: Approved

File created: 7/2/2021 In control: Finance Committee

On agenda: 7/27/2021 Final action: 7/27/2021

Title: PROPOSED BID RECOMMENDATION

Department: Department of Resource Management

Request: Authorization for the Forest Preserves of Cook County (the "Forest Preserves") to enter into a construction contract with Meru Corporation, primary place of business Niles, Illinois, for a water outlet improvement project at Powderhorn Lake in Chicago.

Reason: Contract #74000009403 issued under Project #21-31-109 Powderhorn Lake Outlet Improvements. The work includes, but is not limited to, a series of storm sewers to create a fish passage system connecting Powderhorn Lake to Wolf Lake, and other related work as specified in the plans and specifications. A majority of the construction will be funded through a grant sub-awarded to the Forest Preserves from Audubon Great Lakes via the National Oceanic and Atmospheric Administration in 2020 (Board Item No. 20-0169) to complete the design, permitting, and construction of a water control structure at Powderhorn Lake.

Bid Opening Date: 6/16/2021

Bid Results:

Bidder Bid Amount

- 1. Meru Corporation \$845,774.50
- Enlight Contracting, LLC \$894,398.00
 V3 Construction Group, Ltd. \$1,126,900.00

Estimated Fiscal Impact: \$845,774.50, of which approximately \$695,885.00 or 82% will be paid utilizing grant funding received from Audubon Great Lakes via the National Oceanic and Atmospheric Administration.

Contract Period: Two hundred seventeen (217) days from notice to proceed.

Account Name/Number: Professional Services 51030.520840; Grant and Mitigation 51010.521314 and 51010.521444

District: 4

Concurrence(s):

The Chief Financial Officer and Chief Attorney have approved this item.

The vendor has met the Minority- and Women-Owned Business Enterprise Ordinance via direct participation.

Sponsors:

Indexes: (Inactive) ARNOLD RANDALL, General Superintendent

Code sections:

Attachments: 1. MBE WBE Commitment Report July 2021

File #: 21-0356, Version: 1

Date	Ver.	Action By	Action	Result
7/27/2021	1	FPD Board of Commissioners	approve	Pass
7/27/2021	1	Finance Committee	approve	Pass